DRAFT MINUTES

School 52 SBPT Meeting Wednesday, October 18, 2017 4:00-5:00

Present: M. Aronson, A. Lyle, A. Milian-Holmes, S. Reuter, J. Dixon, M. Calogero, T. Homer, R. Vercolen. A. Simpson, H. Perez

Members

| Administration | Parents | | Teachers & Staff | |
|-----------------------|----------|------------------|------------------|----------------|
| M. Aronson, Principal | H. Perez | Term ends 2018 | Term ends 2019 | RTA Rep |
| A. Lyle, AP | | J. Dixon | M. Calogero | R. Vercolen |
| | | A. Milian-Holmes | T. Homer | Term ends 2018 |
| | | S. Reuter | | |
| | | A. Simpson, TA | | |

| Торіс | Discussion | Action Items | Person(s) Responsible | Due Date |
|--|---|--|--------------------------|----------|
| September Minutes | | Approved | | |
| Principals Report | Mary met with K. Fahy to discuss this and the PO will be put forward K. Fahy like I Ready program | | | |
| SBPT Members | Elections Teachers – no election necessary; team members remain the same Parents – need 3 seats Holly will run again | PTO develop a flyer for the book fair | Holly P. | 10/20/17 |
| DTSTE October 31 – November 1 | Lesson plans should be out and available Learning targets should be ready apparent | | ALL Teachers | |
| Self-Reflection Document For State Review | • | Please review and put information by Friday with your initials | SBPT members | |

| DTSTE – Student focus group | Students will be selected by the team at the end of Day 1 Students are to bring portfolios of work and he able to enable to it. | Please think ahead of the work you will send with your students | ALL TEACHERS |
|--------------------------------|---|---|-----------------|
| PD Approvals | and be able to speak to it Restorative Practices – 8 hours FOCUS Meetings for 16 hours | ApprovedApproved | |
| OPEN HOUSE | Lots of positive feedback Interaction with SWPBIS was appreciated | | |
| Curriculum Night | Parents would like more notice Issues with childcare Back to back events – parents chose Good at beginning of the year Liked the cycles | | |

| Organization: | October 18 |
|----------------------------|------------|
| Meeting dates for the year | November 8 |
| | December 6 |
| | January 10 |
| | February 7 |
| | March 21 |
| | May 16 |

Next Agenda Items:

• Follow up to State Visit

Minutes Respectfully Submitted by Amy Lyle